

First Name: _____ Last Name: _____ Student ID#: _____

Expected Graduation Term: Summer Fall Spring Year: _____
4 digit year

BUSINESS LOWER AND UPPER DIVISION REQUIREMENTS:

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS3 10/12 ¹	_____	_____	_____
BUS1 20**	_____	_____	_____
BUS1 21	_____	_____	_____
BUS3 80	_____	_____	_____
BUS2 90**	_____	_____	_____
100W(B)**	_____	_____	_____
BUS2 130	_____	_____	_____
BUS5 140	_____	_____	_____
BUS3 160	_____	_____	_____
BUS1 170	_____	_____	_____
BUS5 187	_____	_____	_____
BUS4 188	_____	_____	_____
BUS3 189	_____	_____	_____
BUS2 190	_____	_____	_____

¹ Required Fall 2025 or later

CONCENTRATION REQUIREMENTS:

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS2 131D*	_____	_____	_____
BUS5 181*	* _____	_____	_____
BUS5 182*	_____	_____	_____

Select TWO of the following:

BUS 136E*, 173C*, 183*, 184*, 184A*, 185* 186S*, 186H*, 186V*

BUS * _____

BUS * _____

Select ONE of the following (NOT ELIGIBLE IF USED ABOVE):

BUS 131A*, 131B*, 131C*, 134C*, 136*, 136E*, 146*, 153*, 162*, 163*, 165A*,
167*, 169B*, 171B*, 177*, 182*, 183*, 184*, 185*, 186S*, 186H*, 186V*

BUS * _____

*Requires a grade of "C-" or better

PREPARATION FOR THE MAJOR:

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
ENGL 2**/1B**	_____	_____	_____
ECON 1A	_____	_____	_____
ECON 1B	_____	_____	_____
MATH 70/71**	_____	_____	_____

**Requires a grade of "C" or better

OTHER BUSINESS REQUIREMENTS:

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS 91L/96X/91A	_____	_____	_____
BUS3/PHIL 186	_____	_____	_____

Non-Business Global Perspectives Course/Area 3 (formerly Area V)

For office use only

CORE AND SUPPORT COURSES REMAINING:

120 Units Required: _____

CONCENTRATION COURSES REMAINING:

JHSSC ADVISOR: _____

DATE: _____

JHSSC DIRECTOR: _____

DATE: _____