www.sjsu.edu/lcobssc - jackholland-center@sjsu.edu - 408-924-3435

| First Name:  Expected Graduation Term: |  | _ Last Name: |       |  | Student ID#:_     |                    |               |             |
|--|--|--------------|-------|--|-------------------|--------------------|---------------|-------------|
|  |  | Summer       | Fall  | S  | Spring            |                    | 4 digit year  |             |
| BUSINESS LO                            | WER AND UPPER DIVISION R                     | EQUIREMENTS  | S:    | CONCENTRATION  | N REQUIREMENT     | ΓS:                |               |             |
| DEPT.                                  | COLLEGE & COURSE NO.                         | UNITS        | GRADE | DEPT.  | COLLEGE & CO      | OURSE NO.          | UNITS         | GRADE       |
| BUS3 10/12 <sup>1</sup>                |  |              |       | BUS1 171A*   |                   |                    |               |             |
| BUS1 20*                               |  |              |       | BUS1 172A*   |                   |                    |               |             |
| BUS1 21*                               |  |              |       | BUS1 173A*   |                   |                    |               |             |
| BUS3 80                                |  |              |       |  |                   |                    |               |             |
| BUS2 90* _                             |  |              |       | Select THREE of the BUS1 171B#, 172B#,   | _                 | 3#, 173C#, 174#, 1 | 75#, 177#, 1° | 79B#, 127A# |
| 100W(B)*                               |  |              |       |  | use both 127A AND |                    |               |             |
| BUS2 130                               |  |              |       | BUS1#  |                   |                    |               |             |
| BUS5 140                               |  |              |       | BUS1#  |                   |                    |               |             |
| BUS3 160                               |  |              |       | BUS1 #   |                   |                    |               |             |
| BUS1 170*                              |  |              |       |  |                   |                    |               |             |
| BUS5 187                               |  | _            |       |  |                   |                    |               |             |
| BUS4 188                               |  | _            |       |  |                   |                    |               |             |
| BUS3 189                               |  | _            |       |  |                   |                    |               |             |
| BUS2 190                               |  |              |       |  | 6.46 <b>n</b>     |                    |               |             |
|  | <sup>1</sup> Required for Fall 2025 or later |              |       | * Requires a grade of "C" or better  # A grade of "D-" or better is considered passing |                   |                    |               |             |
| PREPARATION                            | FOR THE MAJOR:                               |              |       | OTHER BUSINESS   | REQUIREMENT       | ΓS:                |               |             |
| DEPT.<br>ENGL 2*/1B*<br>_              | COLLEGE & COURSE NO.                         | UNITS        | GRADE | <b>DEPT.</b> BUS 91L/96X/91A   | COLLEGE & CO      |                    |               | GRADE       |
| ECON 1A*                               |  |              |       |  |                   |                    |               |             |
| ECON 1B*                               |  |              |       | BUS3/PHIL 186  |                   |                    |               |             |
| MATH 70/71* <sub>-</sub>               |  |              |       | Non-Business Glo   | •                 |                    |               |             |
| For office us                          | se only                                      |              |       |  |                   |                    |               |             |
| CORE AND SUPPORT COURSES REMAINING:    |  |              |       | 120 Units Required: CONCENTRATION COURSES REMAINING:                                   |                   |                    |               |             |
|  |  |              |       |  |                   |                    |               |             |
| JHSSC ADVISOR:                         |  |              |       |  | DATE:             |                    |               |             |
| JHSSC DIRECTOR:                        |  |              |       |  | DATE: _           |                    |               |             |